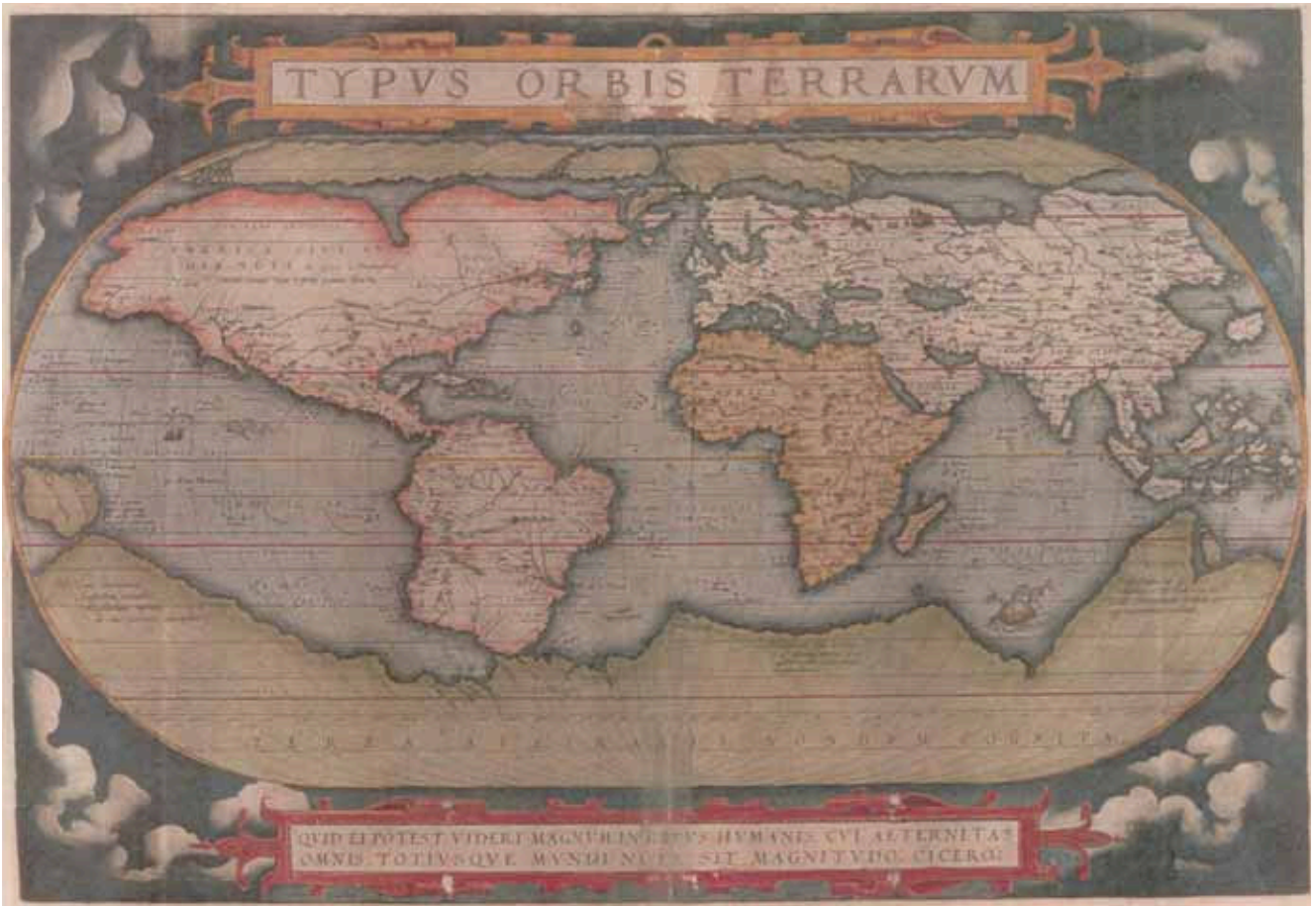


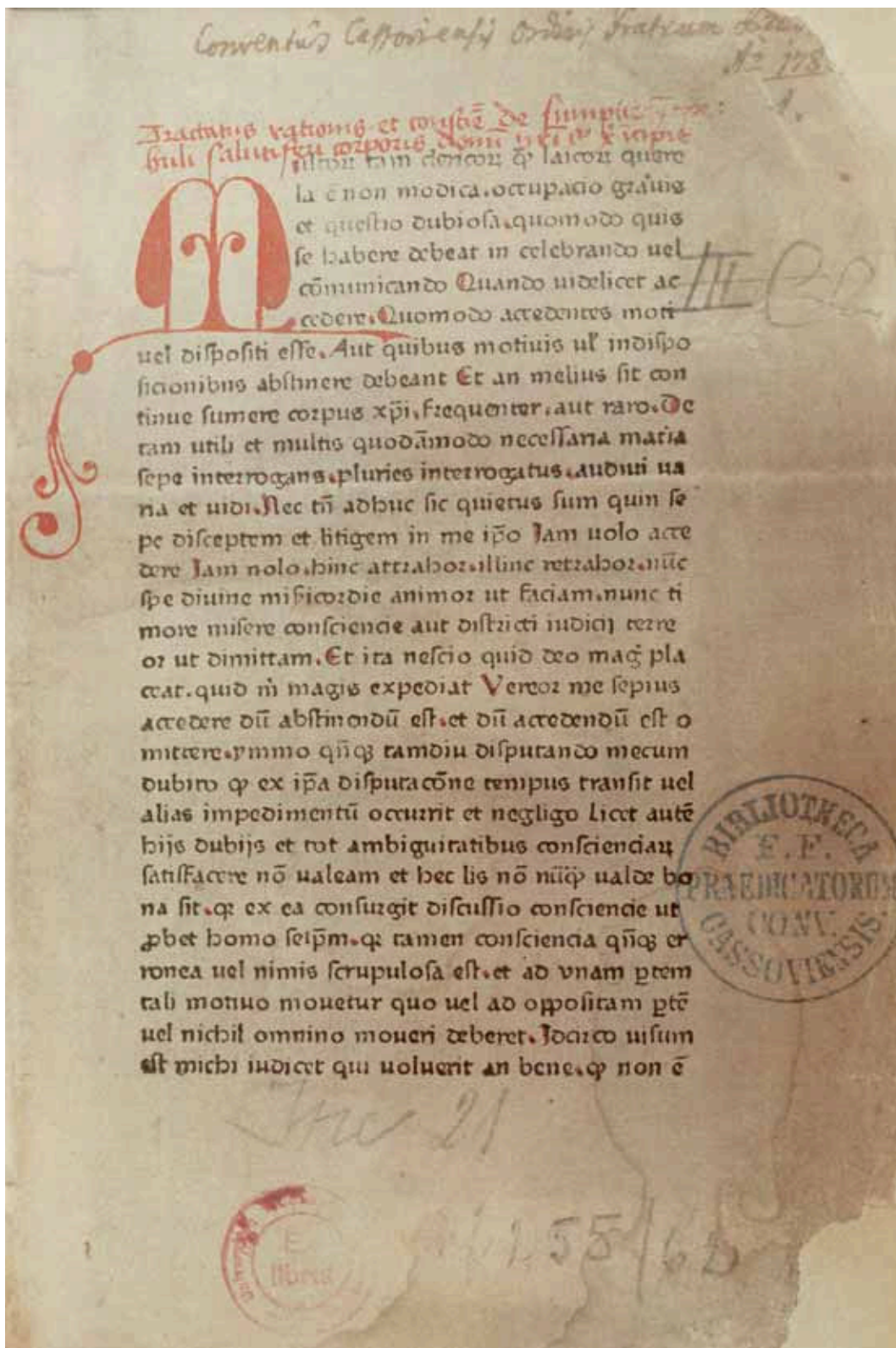


**Z POKLADOV  
UNIVERZITNEJ KNIŽNICE  
V BRATISLAVE**

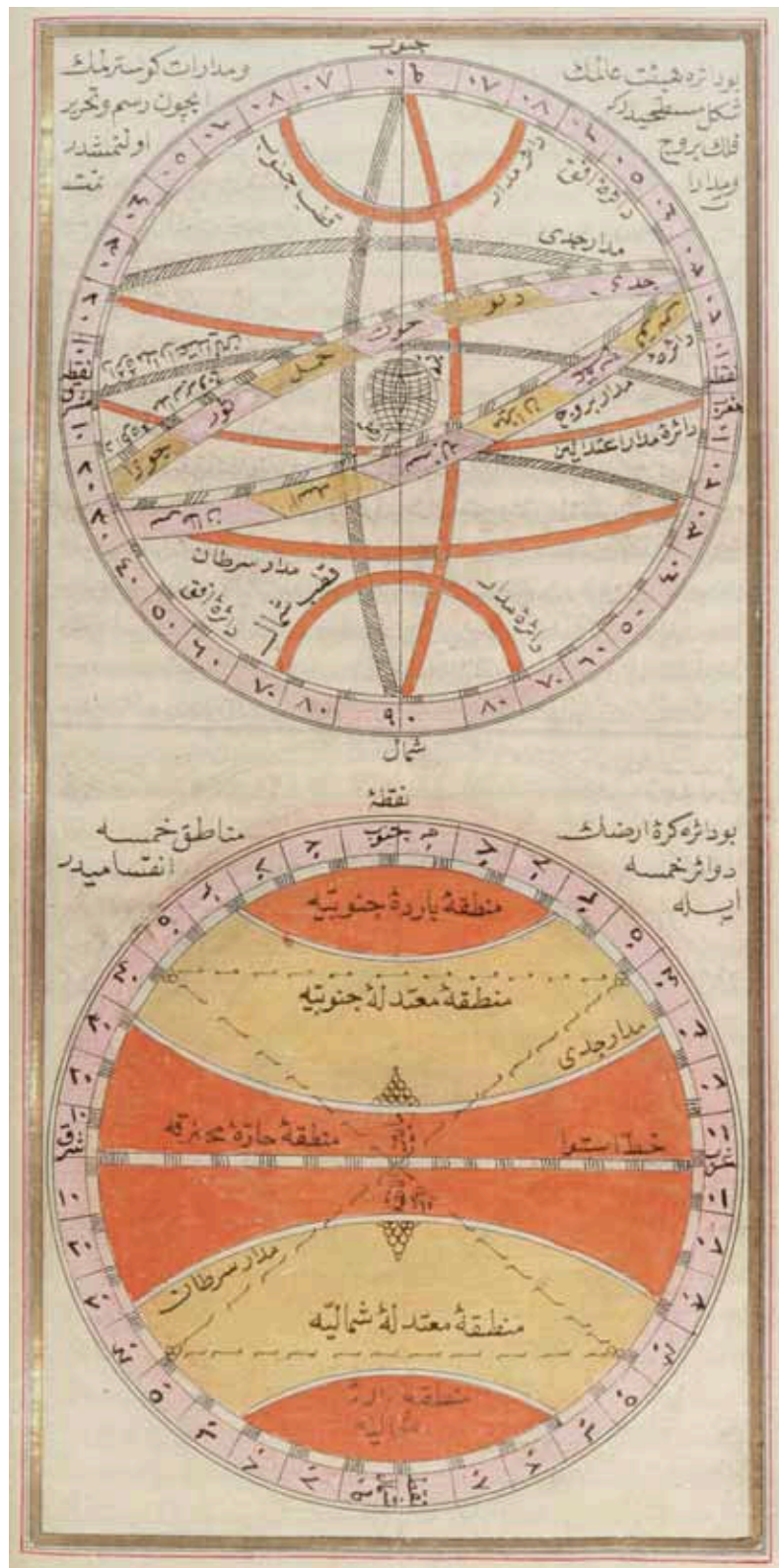
**FROM TREASURES  
OF THE UNIVERSITY LIBRARY  
IN BRATISLAVA**



ORTELIUS, Abraham: *Theatre, oft Coonuell des Aerdt-bodems.*  
Antwerpen 1571



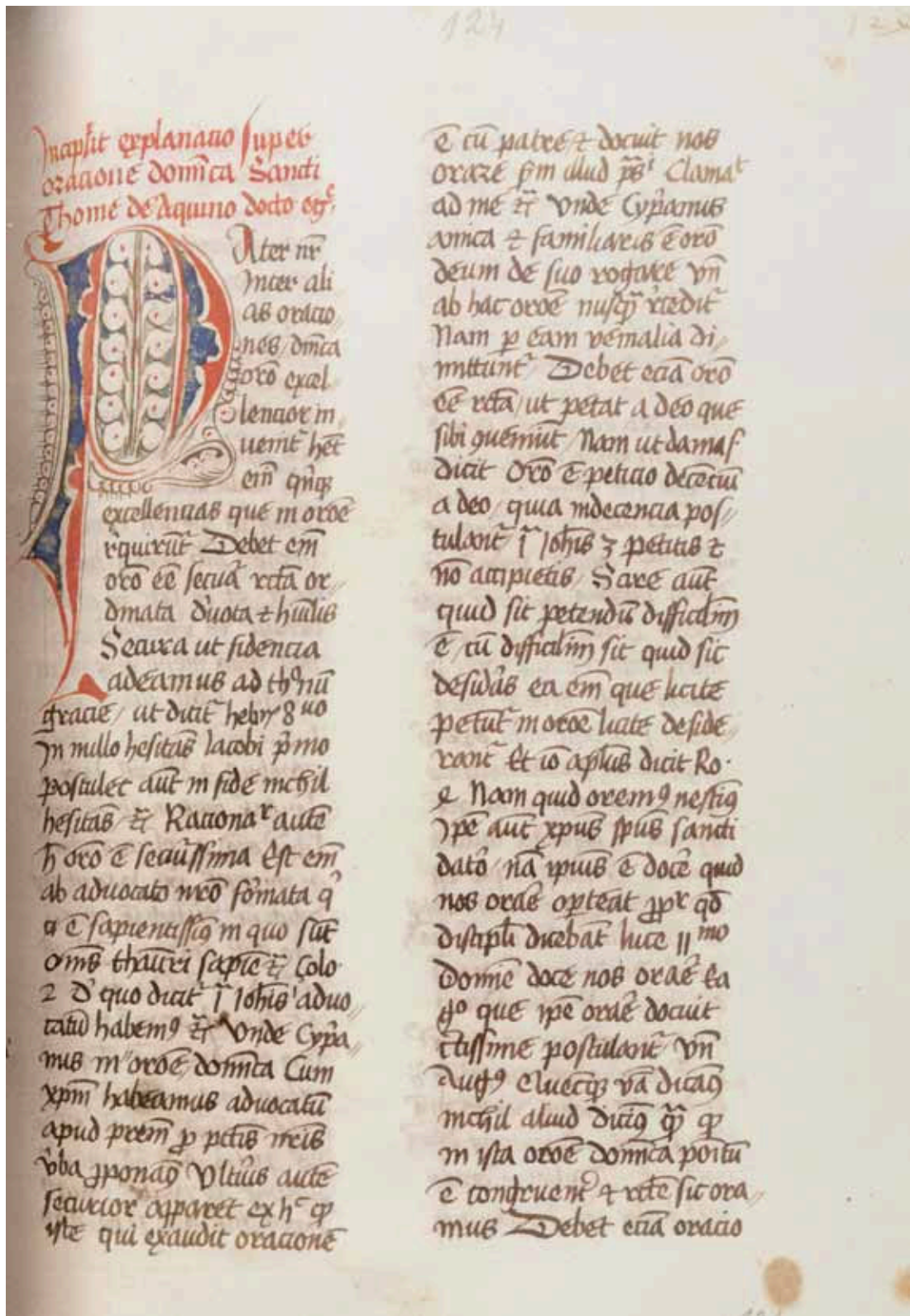
MATTHEUS de Cracovia: Tractatus rationis et conscientiae.  
[Mainz, typographus „Catholicon“ (Johannes Gutenberg), circa 1460]



İBRAHİM HAKKÎ: Ma'rifetnâme. Manuscript 1813.



HASAN AL-WATA'Ī: Diplom. Manuscript 1706



*Inapit explanatio super  
oracione domica Sancti  
Thome de Aquino docto etc.*

**M**ater nra  
inter ali  
as oratio  
nes domica  
oro exal  
lenior in  
uenit hęc  
em qnq  
excellencias que in oroe  
requirunt. Debet em  
oro ee secunda recta or  
dinata diuota et humilis  
secura ut fiducia  
adeamus ad thnu  
gracie / ut dicit hebr 8 uo  
In nullo hesitas iacobi pmo  
postulet aut in fide nichil  
hesitas Et Rationa aute  
h oroe e seculissima Est em  
ab aduocato nro formata q  
a e sapientissima in quo sut  
oms thauri sapie Et Colo  
2 d quo dicit i iohis aduo  
cator habem? Et vnde Cypri  
anus in oroe domica Cum  
xpm habeamus aduocatu  
apud prem p petis meis  
vba pponat vltius aute  
securior apparet ex h q  
iste qui exaudit oracione

124  
122  
E cu patre et docuit nos  
orare p illud ps Clamat  
ad me et vnde Cyprianus  
amica et familiaris e oro  
deum de suo rogare vn  
ab hac oroe usq recedit  
Nam p eam venialia di  
mittunt Debet ead oroe  
ee recta / ut petat a deo que  
sibi querunt Nam ut damas  
dicit Oro e petas decetui  
a deo quia indecencia pos  
tulavit i iohis et petitis et  
no accipietis. Scire aut  
quid sit petendu difficilim  
e cu difficilim sit quid sit  
desideras ea em que licite  
petut in oroe licite deside  
rari Et io aplos dicit Ro  
e Nam quid orem? nestig  
ipe aut xpus sps sancti  
dato na ipius e doce quid  
nos orae opteat p qd  
discipli dicebat luce 11 mo  
Domine doce nos orae ea  
q que ipe orae docuit  
tissime postulavit vn  
aug? elueciz va dicit  
nichil aliud dicit q q  
in ista oroe domica portu  
e congruent et recte sic ora  
mus Debet ead oracio

THOMAS DE AQUINO: Tractatus de virtutibus et vitiis.  
Manuscript 1461-1470

ΥΠΟΜΝΗΜΑ.

**SIVE ADMONITIO**  
BREVIS AD CHRISTIANOS  
REGNI VNGARICI CIVES, DE ASSERENDA ET  
retinenda Veteri seu Auita verè Chri-  
stiana doctrina, in Confessione  
Augustana comprehensa:

Oppositum nouæ ac impiæ Theologiæ Vngaricorum  
Caluinistarum, imprimis ipsorum, (falsò sic vocatæ) Pau-  
armoniaë Iesu Christi & Caluini, &c. editæ  
anno 1599. sub nomine Stephani Gön-  
tzini, contra Bellum Caluinianum  
M. Alberti Graweri, &c.

AVTHORE *Severino Sculteti*  
*pastore Ecclesie Bart-*  
SEVERINO SCULTETI, Pastore Ecclesiæ Bart-  
phen: & quinq; Libe: Ciuit: super: Vn-  
gariæ Oppidiq; Scharos Seniore.

2. Iohan: 1.

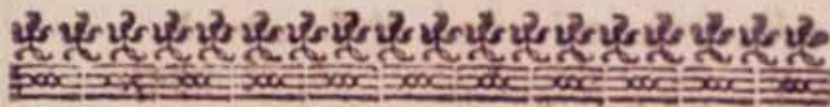
Omnis qui recedit, & non permanet in doctrina  
Christi, Deum non habet: Qui (autem) perma-  
net in doctrina Christi, hic Patrem & Filium habet.

**BARTPHÆ.**  
Imprimebat David Gutgesell.  
M. D. XCIX.



REFORMATION der Stadt Nürnberg. Augsburg 1488





# Abeceda Szestá a Slowenska.

A á b c ě d s e ē ē f g h i j  
k l m n ñ o p r s  
t u ů w x z

## Regula.

I. Dobré Slowenské psánj / ztolaště na  
pomáha sšetrenj a rozsudzowanj Pronunci-  
acy / to gest wyřknutj Slow a Sylab : tak  
že kdyby někdo taková znénj sšetríti chtěl a  
mohl / Regulby k psánj rozdílnému nepo-  
trebowal : porněwadž rozdílná wýmławas-  
nj sylab / rozdílné liter kládenj wýhledáwa.  
Nebo měkcegi zněgi : ě d l ñ t. Tvorj  
děgi pak : c d p n t. E. g.

ě / c. ěin : cýn.

š. šivny / buš / šnaš / šladěnc.

d. dýchanj / Dáwid.

l. lilioroy / lid / plac. area.

š. šyřna / šahodný / plac. šetus.

A 4.

n. danj /